

**Application For Scholarship**  
**South Dakota Chapter**  
**Soil and Water Conservation Society**

See Scholarship Eligibility Criteria at [www.sdswcs.org](http://www.sdswcs.org).

Date \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle

Email address \_\_\_\_\_ Cell phone \_\_\_\_\_

Present Address \_\_\_\_\_  
Street/PO Box City State Zip Code

Permanent Address \_\_\_\_\_  
Street/PO Box City State Zip Code

Statement of Financial Need \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Address of Parents or Guardian \_\_\_\_\_  
\_\_\_\_\_

Occupation of Parents or Guardian \_\_\_\_\_  
\_\_\_\_\_

Schools Attended:

High School \_\_\_\_\_  
Name Address

Year Graduated \_\_\_\_\_

College, University, or Technical School \_\_\_\_\_  
Name Address

Major Course of Study \_\_\_\_\_

Years completed at end of current semester \_\_\_\_\_ Grade Point Average \_\_\_\_\_

Are You Presently Enrolled? Yes \_\_\_\_\_ No \_\_\_\_\_

When do you plan to graduate? \_\_\_\_\_

Most Recent Employment

Employer \_\_\_\_\_  
Name Address

Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Date Employed \_\_\_\_\_

Briefly Describe Present Employment Status.

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Please Prepare a Short Narrative Statement Relating Your Career Plans.

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Enclose a resume, not more than one page long, showing leadership and natural resource conservation activities.

Enclose two letters of reference, preferably one from a professor/instructor and one from an employer.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Please return by **March 31st** to:

Arlene Brandt-Jenson  
SD Chapter SWCS Scholarship Committee  
1118 10<sup>th</sup> Ave. NE  
Watertown, SD 57201  
Phone: 605-868-6180

**Checklist**

- \_\_\_ This completed application form, with original signature
- \_\_\_ One-page resume showing leadership and natural resource conservation activities
- \_\_\_ Two letters of reference

Applications that do not include all items will not be reviewed.